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4 **UNITED STATES DISTRICT COURT**  
5 **DISTRICT OF NEVADA**

6 Case No. 2:22-cv-00729-JCM-NJK

7 MARGUERITE BRATHWAITE,

8 Plaintiff(s),

9 v.

10 SOUTHWEST MEDICAL ASSOCIATES,  
11 INC.,

12 Defendant(s).

**ORDER**

[Docket Nos. 45, 49]

13 Pending before the Court is Defendant's motion for an evidentiary hearing. Docket No.  
14 45; *see also* Docket No. 49 (sealed version). That motion for an evidentiary hearing is **GRANTED**  
15 and an evidentiary hearing is **SET** for 9:00 a.m. on October 5, 2023, in Courtroom 3C. No later  
than September 21, 2023, the parties must jointly file an exhibit list and witness list.<sup>1</sup>

16 IT IS SO ORDERED.

17 Dated: August 30, 2023

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Nancy J. Koppe  
United States Magistrate Judge  
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28 <sup>1</sup> These lists need not include exhibits or witnesses that will be introduced solely for  
impeachment purposes. *Cf.* Local Rule 16-3(c).